GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Cooperation Department – Extension of the term of Liquidators for three (03) Cooperative House Building Societies (U/L) of Ananthapur District for a further period of two (2) years duly exempting from the provisions of Section 69-A, by invoking the powers vested under Section 123 of the APCS Act, 1964 – Orders – Issued.

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AGRICULTURE AND COOPERATION (COOP-III) DEPARTMENT

G.O.RT.No. 133 Dated: 14-02-2020

Read the following:-

1. G.O.Rt.No.193, Agriculture & Cooperation (Coop.III) Department, dated 27.03.2018.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc.No.3689/2017-Liq, dated:13.01.2020.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference 2nd read above and after careful examination of the proposal, Government hereby extend the term of Liquidators to the following three (3) Cooperative House Building Societies of Ananthapur District for a further period of two years as mentioned in Col.No.3 duly exempting from the provision of Section 69-A of APCS Act, 1964 and by invoking the powers vested under Section 123 of APCS Act,1964, so as to enable the Liquidators to complete the process of liquidation.

Sl. No	Name of the society	Term of the period of extended
(1)	(2)	(3)
1	Rayadurga Cooperative House Building Society Ltd., Rayadurga.	28.05.2018 to 27.05.2020 **(TWO YEARS)**
2	Kalyandurgam Cooperative House Building Society Ltd., Kalyandurgam.	28.05.2018 to 27.05.2020 **(TWO YEARS)**
3	Madakasira Cooperative House Building Society Ltd., Madakasira.	10.10.2018 to 09.10.2020 **(TWO YEARS)**

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur -522006.

Copy to:
P.S. to Hon'ble Minister for Agriculture & Cooperation Department.
P.S. to Special Secretary to Government (AM&C), Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER